11. The covenants herein contained	shall blad	and th	o honolite an	d advent	ogan ahall inu	usa ta tha	
heirs, executors, administrators, successor shall include the plural, the plural the single	s, and⊾assign:	s of th	e parties here	eto. When	never used,	he singul	lar number
WITNESS my hand and soal this 19	th day of	6	July	//	19	720	•
Signed, realed, and delivered		`	OM	H!	Vren	X	(SEÁL)
in the presence of:			J 00 "			<i>f</i>	.(SEAL)
Seaviora Grand hinell		,				-,-=	(SEAL)
Man Marana Market Venely		-					(S <b>eå</b> l)
•			\$		-		
		٠					
OTTATIL OF COLUMN CALLON		,			·		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	•	}	PROBATE				
Personally appeared the undersigned sign, seal and as the Mortgagor(s) act a							
other witness subscribed above, witnesse				Æ	in de		
,				// <sup>~</sup>	11 1 1 4 C		
SWORN to before me this 49th	day		•	rs		3	!
of July 19.72	•			,		•	: '
Notary Public for South Carolina	(SEAL)	,			•	,	
My Commission Expires: 7/	15/81	,					-
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		: {	PROBA	<b>!"F</b> : •			
Personally appeared the undersigned by its duly authorized officers, sign, seal and that (s)he, with the other witness sign	and as the in	ortgag	or's act and	deed del	íver within	amed Co written i	rporation, nstrument
SWORN to before me this	day	`	-				
சி 19							٨,
Notary Public for South Carolina	(SEAL)	-	,				• •.
				•			• •
STATE OF SOUTH CAROLINA	·			,			
COUNTY OF GREENVILLE	} . }		RENUNCI.	ATION (	OF DOWE	R	-
I, the undersigned Notary Public, de wife (wives) of the above named mortg being privately and separately examined compulsion, dread or fear of any person FEDERAL SAVINGS AND LOAN ASSO interest and estate, and all her right and tioned and released.	ngor(s) respo by me, did c whomsoever, )CIATION,	ectivel leclare renou GREE	y, did this d that she do nce, release NVILLE, S. in and to all	ay appeares freely and fores C., its s	ar before m , voluntarily ver relinquis successors a sular the pro	e, and ea , and wi h unto F nd assign emises wi	ach, upon thout any IDELITY is, all her thin men-
•	,	- '	1 100	aan.	A. D	iad	<del>-</del>
GIVEN under my hand and seal this			,	-			
19th day of July	, 1						÷
.19 72	~			, ,		,	
Notary Public for South Carolina	(SEAL)				-		

Recorded July 20, 1972 at 11:25 A. M., #1823